

# Twentieth Sunday after Pentecost

October 15, 2023

10:15 am

## Prelude

## Welcome

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

## Announcements

- Church Council meeting ~ Tuesday, Oct. 17, 2023 @ 6:30 p.m.
- Minnesota River Conference meeting ~ Epiphany Lutheran Church, Eagle Lake, MN @ 9 a.m.
- Bible Study ~ Wednesday, Oct. 18, 2023 @ 9:00 a.m.
- Reminder ~ Time and Talent Sheets are due, please submit your copy today.
- Reminder ~ Cruz Family Celebration ~ Nov. 9, 2023 @ Christ the King Lutheran Church, Mankato, MN @ 6:00 pm to 8:00 p.m. No charge for this event. Free will offerings will be accepted. Need to register ~ see Pastor Dave for more information.

## Confession and Forgiveness

Blessed be God, the one who forms us, ✝ Jesus who bears the cross, the Spirit who makes our joy complete. **Amen.**

Let us bow before God in humility, confessing our sin.

*Silence is kept for reflection.*

Steadfast and faithful God, **you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In ✝ Christ, you are already and always forgiven. **Amen.**

## Greeting Hymn: ELW #167 "Now the Feast and Celebration"

*Refrain:* **Now the feast and celebration, all of creation sings for joy to the God of life and love and freedom; praise and glory forevermore!**

- 1. Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great people of God. Refrain.**
- 2. Power and riches, wisdom and might, all honor and glory to Christ forever. Refrain.**
- 3. For God has come to dwell with us, to make us people of God; to make all things new. Refrain.**

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## **Prayer of the Day**

**Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen.**

## *Readings and Psalm*

### **First Reading: Isaiah 25:1-9**

*After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

<sup>1</sup>O LORD, you are my God;

I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.

<sup>2</sup>For you have made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

<sup>5</sup>the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,

the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

## **Psalm: Psalm 23**

<sup>1</sup>The LORD is my shepherd;

I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD,

and guide me along right pathways for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

## **Second Reading: Philippians 4:1-9**

*Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.*

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

## **Gospel Acclamation**

*Alleluia.* This is the LORD for whom we have waited; let us be glad and rejoice in God's salvation. *Alleluia.* (Isa. 25:9)

The Holy Gospel according to the book of Matthew, beginning with the Eighteenth chapter. **Glory to you, O Lord.**

## **Gospel: Matthew 22:1-14**

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

The Gospel of our Lord. **Praise to you, O Christ.**

## **Sermon**

### **Hymn of the Day: ELW #462 "Now We Join in Celebration"**

- 1. Now we join in celebration at our Savior's invitation, dressed no more in spirit somber, clothed instead in joy and wonder; for the Lord of all existence, putting off divine transcendence, stoops again in love to meet us, with his very life to feed us.**
- 2. Lord, as round this feast we gather, fill our hearts with holy rapture! For this bread and cup of blessing are for us the sure possessing of your loving deed on Calv'ry, of your living self, our vict'ry, pledge of your unfailing presence, foretaste here of heav'nly gladness.**
- 3. Lord, we share in this communion as one fam'ly of God's children, reconciled through you, our brother, one in you with God our Father. Give us grace to live for others, serving all, both friends and strangers, seeing justice, love, and mercy till you come in final glory.**

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## **Apostle's Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Peace**

The peace of the Lord be with you always. **And also with you.**

## **Offering**

**Offering Hymn: ELW #686 "We Give Thee I Own" 1<sup>st</sup> verse**

- 1. We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord, from thee.**

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## **Offering Prayer**

**God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.**

## **Prayers of Intercession**

God of grace, **hear our prayer.**

## **The Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give thanks and praise.**

## **Thanksgiving at the Table**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

### **Lord's Prayer.**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **Invitation to Communion**

Jesus invites you to this table. Come, eat and live.

### **Communion Distribution**

#### **Distribution Hymn: ELW #491 "Come, Let Us Eat"**

- 1. Come, let us eat, for now the feast is spread, come, let us eat, for now the feast is spread. Our Lord's body let us take together, our Lord's body let us take together.**
- 2. Come, let us drink, for now the wine is poured come, let us drink, for now the wine is poured. Jesus' blood poured let us drink together, Jesus' blood poured let us drink together.**
- 3. In Jesus' presence now we meet and rest. in Jesus' presence now we meet and rest. In the presence of our Lord we gather, in the presence of our Lord we gather.**
- 4. Rise, then, to spread abroad God's mighty word, rise, then, to spread abroad God's mighty word. Jesus risen will bring in the kingdom, Jesus risen will bring in the kingdom.**

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### **Post-communion Blessing**

#### **Prayer after Communion**

#### **Blessing**

The God of glory, ✚ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **Amen.**

#### **Sending Hymn: ELW #547 "Sent Forth by God's Blessing"**

- 1. Sent forth by God's blessing, our true faith confessing, the people of God from this dwelling take leave. The supper is ended. Oh, now be extended the fruits of this service in all who believe. The see of Christ's teaching,**

**receptive souls reaching, shall blossom in action for God and for all. Your grace shall incite us, your love shall unite us to work for your kingdom and answer your call.**

- 2. With praise and thanksgiving to God ever living, the tasks of our ev'ry day life we will face – our faith ever sharing, in love ever caring, embracing God's children, the whole human race. With your feast you feed us, with your light now lead us; unite us as one in this life that we share. Then may all the living with praise and thanksgiving give honor to Christ and his name that we bear.**

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## **Dismissal**

Go in peace. God is at work in you.

**Thanks be to God.**

## **Postlude**

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